

9. Propitiate to-day, for our protection
and preser-
vation, VARUNA, MITRA, INDRA, and the
MARUTS,

PUSHAN, VISHNU, AGNI of many rites,
SAVITRI, the
herbs, the mountains.

10. INDRA, of great power, and to bfc
devoutly wor-
shipped, these thine adorers glorify thee
with hyinns:
do thou, who art invoked, hear the
invocation of (him)
invoking thee, for there is no other divinity
than thou,

immortal (INDRA), such as thou art.

11. Come quickly, Son of strength, thou
who knowest
(all things), upon my prayer; together
with all the
adorable (divinities): they who, with the
tongue of
AGNI, are partakers of the sacrifice, who
rendered

MANU (victorious) over his adversaries.¹

12. Constructor of paths, who art
cognizant (of all
things), be our preceder, whether in easy
or difficult
(ways): bring to us food, INDRA, with
those*thy
(steeds), who are unwearied, large, and
bearers of
great burthens.

SOKTA VII. (XXII.)

The deity, *Rishi*, and metre as before.

13. I glorify with these praises, LN~DRA,
who alone is
to be invoked by man: who comes (to his
worship-
pers) the showerer (of benefits), the
vigorous, the
observer of truth, the subduer of foes, the
possessor of
manifold knowledge, the mighty.

14. To him the seven sages, our ancient
progenitors,
performing the ningjkys rite, were
offerers of (sacri-
ficial) food, celebrating with hymns the
very strong

¹ *Ye Manum chdkrur tiparam das&ya*
*satrunam, or da*yu-*
ndm vparibkavam, who made Man the*
Majarshi, manwn

rdjarfhim,j over, OP the overcoiner of enemies,
or of the *Dasyut*.